

WOODSMOKE RENDEZVOUS XLV - December 5-6-7, 2025

Unit Preregistration Form

DATE

UNIT NUMBER

SCOUTMASTER NAME

STREET ADDRESS

CITY, STATE & ZIP

CELL PHONE

WORK PHONE

EMAIL ADDRESS

I prefer to receive information: _____ By Email
_____ By U.S. Mail

| | |
|---|--|
| Number of Adults | |
| Number of Boys in Troop Camp | |
| | |
| Total Persons Attending | |
| _____ X \$20 = _____ | _____ X \$25 = _____ |
| (If submitted before Nov. 15th) | (If submitted after Nov. 15th) |
| | |

Please mail this completed form with a check for your anticipated total to:

**Woodsmoke Brigade
102 Grayson Drive
Enterprise, AL 36330**

Home-334-347-3306 or Cell-334-494-2433